

| CLAIMS ONLY | | | | | | SERIAL NO. | FILING DATE | | |
|--------------|------|------------------------|------|------------------------|------|------------|-------------|--------------|------|
| | | | | | | 09/910526 | | APPLICANT(S) | |
| CLAIMS | | | | | | | | | |
| AS FILED | | AFTER 1st AMENDMENT | | AFTER 2nd AMENDMENT | | * | * | * | |
| IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. | IND. | DEP. |
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| TOTAL IND. | 5 | | 5 | | | | | | |
| TOTAL DEP. | 23 | - | 12 | - | | | | | |
| TOTAL CLAIMS | 28 | | 27 | | | | | | |

* MAY BE USED FOR ADDITIONAL CLAIMS OR AMENDMENTS

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